



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIBDATASHEET

CONFIRMATION NO. 1688

Bib Data Sheet

SERIAL NUMBER 10/053,529	FILING DATE 11/02/2001 RULE	CLASS 333	GROUP ART UNIT 2817	ATTORNEY DOCKET NO. 6469-61238
-----------------------------	---------------------------------------	--------------	------------------------	--------------------------------------

APPLICANTS

Agoston Agoston, Beaverton, OR;
 John Ebner, Portland, OR;
 Steven Pepper, Portland, OR; David Pratt, Tigard, OR;

** CONTINUING DATA *****

This application is a CIP of 09/833,015 04/10/2001

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **

** 04/13/2002

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>Patricia Nguyen</i> Examiner's Signature Initials	STATE OR COUNTRY OR	SHEETS DRAWING 14	TOTAL CLAIMS 5236	INDEPENDENT CLAIMS 144
--	---	---------------------------	-------------------------	-------------------------	------------------------------

ADDRESS

KLARQUIST SPARKMAN, LLP
 One World Trade Center
 Suite 1600
 121 S.W. Salmon Street
 Portland , OR
 97204

TITLE

Ultrafast sampler with non-parallel shockline

FILING FEE	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
------------	---	--